

JON M. HUNTSMAN, JR. Governor

GARY R. HERBERT Lieutenant Governor

Signature

Department of Administrative Services D'ARCY DIXON PIGNANELLI Executive Director

Division of Purchasing and General Services DOUGLAS G. RICHINS, C.P.M. Division Director

**January 27, 2006** 

\*\*\*\*\*ADDENDUM # 1\*\*\*\*\*

SOLICITATION: DUE DATE: TIME: DESCRIPTION:	PM6044 02/03/06 Close of Business Kingston Canyon Diversion Project
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2. The Due Date has b	peen extended to February 3, 2006 Close of Business.
3. Bidders who have su acknowledge this Adde	abmitted prior to this notice <b>are required to resubmit</b> their bids and ndum.
4. For questions please 3157.	contact Paul Mash at 801-538-3138 or Dwight Rimmasch at 801-538-
******	*****END OF ADDENDUM***************
submittal or give writte	t of addendum, include a copy of this addendum with the proposal n acknowledgment with the proposal. It shall be the responsibility of the ttely disseminate this information to all concerned prior to the assigned
Name	Company

Date